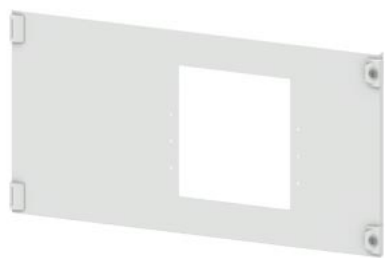


Compartment door 3WA size 3, 3 or 4-pole, IP55, H: 550 mm W: 1000 mm



| Model                               |               |
|-------------------------------------|---------------|
| product brand name                  | SIVACON S4    |
| product designation                 | Modular door  |
| design of the product               | Size 3        |
| design of the surface               | Powder-coated |
| design of the product EMC version   | No            |
| Protection class                    |               |
| protection class IP                 | IP55          |
| operating resource protection class | 1             |
| Appearance                          |               |
| RAL color number                    | 7035          |
| color                               | light grey    |
| Product details                     |               |
| product component                   |               |
| • ventilation                       | No            |
| • viewing door                      | No            |
| • door for disconnecter lock        | No            |
| accessories included                | no            |
| Mechanical Design                   |               |
| height                              | 550 mm        |
| width                               | 1 000 mm      |
| depth                               | 25 mm         |
| opening direction of the door       | left / right  |
| mounting position                   | vertical      |
| net weight                          | 9 kg          |
| material                            | sheet-steel   |
| Approvals Certificates              |               |
| General Product Approval            | other         |



[Miscellaneous](#)



[Miscellaneous](#)

| other                        | Environment                                       |
|------------------------------|---------------------------------------------------|
| <a href="#">Confirmation</a> | <a href="#">Environmental Con-<br/>firmations</a> |
|                              | <a href="#">Environmental Con-<br/>firmations</a> |

#### Further information

**Information on the packaging**

<https://support.industry.siemens.com/cs/ww/en/view/109813875>

**Information- and Downloadcenter (Catalogs, Brochures,...)**

<http://www.siemens.com/lowvoltage/catalogs>

**Industry Mall (Online ordering system)**

<https://mall.industry.siemens.com/mall/en/en/Catalog/product?mlfb=8PQ2055-1BA04>

**Service&Support (Manuals, Certificates, Characteristics, FAQs,...)**

<https://support.industry.siemens.com/cs/ww/en/ps/8PQ2055-1BA04>

**Image database (product images, 2D dimension drawings, 3D models, device circuit diagrams, ...)**

[http://www.automation.siemens.com/bilddb/cax\\_en.aspx?mlfb=8PQ2055-1BA04](http://www.automation.siemens.com/bilddb/cax_en.aspx?mlfb=8PQ2055-1BA04)

**CAX-Online-Generator**

<http://www.siemens.com/cax>

**Tender specifications**

<http://www.siemens.com/specifications>

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last modified:

4/30/2025 

