|   | COUNT                | אטוויוואטפשע     | UF REVIS   | IUNS                                      | 181                      | UHKU    | DATE         |                 | COUNT  | DESCRIPTION OF  | REVISIONS                              | 137     | CHKD           | UAI            | i E      |
|---|----------------------|------------------|--|---|--------------------------|---------|--------------|-----------------|--|---|--|---------|----------------|----------------|----------|
| $\Delta$  |                      |                  |  |   |                          |         |              | $\triangle$     |  |   |  |         |                |                |          |
| $\Delta$  |                      |                  |  |   |                          | _       |              | $\triangle$     |  |   |  |         |                |                |          |
| APPL  | I CABL               | e standard       |  |   |                          |         |              |                 |  |   |  |         |                |                |          |
|   | OPER/                | ATING TEMPERATUR | E RANGE  |   | -2                       | 5 °C    | TO +85       | ~               | STORA  | IGE TEMPERATURE   | -10                                    | 0 °C T  | ro +           | 50 °C          |          |
| RAT I N   | 3                    |                  |  | RANG                                      |                          |         |              |                 |  | <u> </u>  |  |         |                |                |          |
|   | VOLTAGE              |                  |  | AC 250 V , DC 350 V                       |                          |         |              |                 |  |   |  |         |                |                |          |
|   | CURRE                |                  |  |   |                          |         |              |                 | APPI   | PLICABLE CABLE Ø15  |  |         |                |                |          |
|   | 1-0.44               |                  | SPECIFICATI  |   |                          |         |              |                 |  |   |  |         |                |                |          |
|   |                      |                  |  |   | - 2                      |         | CIF          | 10/             | <b>\  </b>                                     | 01/12   |  |         |                | <del></del> ,  | ,        |
|   |                      | ITEM             | <u> </u>   |   |                          | EST ME  | THOD         |                 |  |   | REQUIREMENTS                           |         |                | QT             | AT       |
| COV   | ISTE                 | RUCTION          | γ  |   |                          |         |              |                 |  |   |  |         |                |                | ·        |
| GENERA  | AL EXAM              | INATION          | VISUALLY AND BY MEASURING INSTRUMENT.                                      |   |                          |         |              |                 |  | ACCORDING TO DRAWIN   | vG.                                    |         |                | ×              | ×        |
| MARK (N   | <b>V</b> G           |                  | CONFIRMED VISUALLY.  |   |                          |         |              |                 |  |   |  |         |                | ×              | ×        |
| EL_E  | CTF                  | RIC CHAR         | ACTE   | RIS                                       | TICS                     | }       |              |                 |  |   |  |         |                |                | _        |
| CONTACT RESISTANCE  INSULATION RESISTANCE             |                      |                  | CONTACT SHALL BE MEASURED AT DC 1 A  |   |                          |         |              |                 |  | 5 πΩ MAX. × ×   |  |         |                |                |          |
|   |                      |                  | CONTACT SHALL BE MEASURED AT DC A  |   |                          |         |              |                 |  | πΩ MAX.   |  |         |                |                | <b>—</b> |
|   |                      |                  | 500 V DC.  |   |                          |         |              |                 |  | 1000 MΩ MIN.  |  |         |                | ×              | ×        |
| VOL.TAG   | E PROO               | F                | 1000 V AC FOR 1 min.   |   |                          |         |              |                 |  | NO FLASHOVER OR BREAKDOWN. ×  |  |         |                |                | ×        |
| MEC   | CHAN                 | IICAL CH         | IARAC  | TER                                       | IST                      | cs      |              |                 |  |   |  |         |                |                | •        |
|   |                      | RTION AND        | $\phi$ 0. 97 $\pm$ 0. 003 By STEEL GAUGE.                                  |   |                          |         |              |                 |  | INSERTION AND WITH  | DRAWAL FORCES                          | : 0.21  | V MIN.         | ×              |          |
| WITHDR  | RAWAL F              | ORCES            | ,  |   |                          |         |              |                 |  |   |  |         |                |                |          |
| CONNEC  | CTOR IN              | SERTION AND      | MEASURED BY APPLICABLE CONNECTOR.  |   |                          |         |              |                 |  | INSERTION AND WITHDRAWAL FORCES   |  |         |                | T <sub>×</sub> | _        |
|   | RAWAL F              |                  | INCREASE CONTROLL  |   |                          |         |              |                 |  | LOCKING DEVICE WITH UNLOOK : 53.9 N MAX.                                      |  |         |                |                |          |
|   |                      |                  |  |   |                          |         |              |                 |  | LOCKING DEVICE WITH LOOK : - N MAX.   |  |         |                |                |          |
| MECHAN  | MECHANICAL OPERATION |                  |  | 500 TIMES INSERTIONS AND EXTRACTIONS.     |                          |         |              |                 |  |   | CONTACT RESISTANCE: 5 mΩ MAX.          |         |                |                |          |
|   |                      |                  | manus 1 2339/mas - Establisher Contail Ladin process (1708/9)              |   |                          |         |              |                 |  |   |  |         |                |                |          |
| VIRRAT  | VIBRATION            |                  |  | FREQUENCY 10 TO 55 Hz, AMPLITUDE 0.75 mm, |                          |         |              |                 |  |   | TNO ELECTRICAL DISCONTINUITY OF 10 µs. |         |                |                | -        |
| 1,000   |                      |                  | — m/s <sup>2</sup> AT 2 h, 3 DIRECTIONS.                                   |   |                          |         |              |                 |  | 2NO DAMAGE, CRACK   |  |         |                | ×              |          |
| SHOCK   |                      |                  | 490 m/s <sup>2</sup> DIRECTIONS OF PULSE 11 ms AT 3TIMES                   |   |                          |         |              |                 |  | (INO ELECTRICAL DIS   |  |         |                | ×              |          |
| SHUCK   |                      |                  | FOR 6 DIRECTIONS.  |   |                          |         |              |                 |  | ②NO DAMAGE, CRACK   |  | •       |                | 1 ^            |          |
|   | // 50                | NIME AL          | 4  |   |                          | ~~-     |              |                 |  | CNO DAMAGE, GIVION  | WAN FROM FROM                          | , UF FF | A/ ( 2,        |                |          |
|   |                      | DNMENTAL         | T  |   |                          |         |              | ····            |  | A DOUBLE LT COLL DEGLES   |  |         |                | <del></del>    |          |
| DAMP HEAT (STEADY STATE)  RAPID CHANGE OF TEMPERATURE |                      |                  | EXPOSED AT 40 °C, 90 TO 95 %, 96 h.  |   |                          |         |              |                 |  | DINSULATION RESIST  |  | IIN     |                | ×              |          |
|   |                      |                  |  |   |                          |         |              |                 | (AT HIGH HUMIDITY)                             |   | Maria /4-                              | T 2004) |                |                |          |
|   |                      |                  |  |   |                          |         |              |                 | (2) INSULATION RESISTANCE: 100 MΩMIN (AT DRY). |   |  |         |                |                |          |
|   |                      |                  | TOPOTO TUDE 40 . D /r(1)   |   |                          |         |              |                 |  | ③NO DAMAGE CRACK AND LOOSENESS OF PARTS.  ①INSULATION RESISTANCE: 1000 ΜΩΜΙΝ. |  |         |                | +-             |          |
|   |                      |                  | THME 30 $\rightarrow$ 10 TO 15 $\rightarrow$ 30 $\rightarrow$ 10 TO 15 min |   |                          |         |              |                 |  | 1_  |  |         |                | ×              | _        |
|   |                      |                  |  |   | ) (O →                   | 30 -    | O IO IO IBIN |                 |  | (2NO DAMAGE, CRACK AND LOOSENESS OF PARTS.                                    |  |         |                |                |          |
| 000000  |                      |                  |  | UNDER 5 CYCLES.                           |                          |         |              |                 |  |   |  |         |                |                | -        |
| CORROSION SALT MIST                                   |                      |                  | EXPOSED IN 5 % SALT WATER SPRAY FOR 48 h.                                  |   |                          |         |              |                 |  | NO HEAVY CORROSIN.  |  |         |                | ×              | <u> </u> |
| DRY HEAT  |                      |                  | EXPOSED AT +100 °C , 96 h.   |   |                          |         |              |                 |  | NO DAMAGE, CRACK AND LOOSENESS OF PARTS.                                      |  |         |                |                | <u> </u> |
| COLD  |                      |                  | EXPOSED AT -40 °C , 96 h.  |   |                          |         |              |                 |  | NO DAMAGE, CRACK AND LOOSENESS OF PARTS.                                      |  |         |                | ×              | _        |
|   | TANCE T              | O SOLDERING      | SOLDER TEMPERATURE, +380±10°C, FOR SOLDERING                               |   |                          |         |              |                 |  | NO DEFORMATION OF CASE OF EXCESSIVE LOOSENESS                                 |  |         |                | ×              | -        |
| HEAT  |                      |                  | DURATION 3 0 s.  |   |                          |         |              |                 |  | OF THE TERMINALS.   |  |         |                |                |          |
| SOLDEF  | RABILIT              | Υ                | SOLDERED AT SOLDER TEMPERATURE, +350±10°C FOR                              |   |                          |         |              |                 |  | SOLDER SURFACE TO BE FREE FROM PIN-HOLE, NO                                   |  |         |                | ×              | _        |
| _   |                      | IMMERS (O        |  |   | SION DURATION, 2 TO 3 s. |         |              |                 |  |   | WETTING AND OTHER DEFECTS.             |         |                |                |          |
| SEALING   |                      |                  | EXPOSED AT A DEPTH OF - m FOR - h.   |   |                          |         |              |                 |  | NO WATER PENETRATION INSIDE CONNECTOR.  |  |         |                | -              | _        |
| AIRTIGHTNESS  |                      |                  | APPLY AIR PRESSURE - kPa FOR - min TO INSIDE                               |   |                          |         |              |                 |  | NO AIR BUBBLES INSIDE CONNECTOR.  |  |         |                |                | _        |
|   |                      |                  | CONNECTO   | DR.                                       |                          |         |              |                 |  |   |  |         |                |                |          |
| REN   | //ARH                | KS               |  |   |                          |         |              |                 | DRAWN  | DESIGNED  | CHECKED ,                              | APP     | ROVED          | RELE           | ASED     |
| NOTE (1   | 1) R/T               | : ROOM TEMPERAT  | URE  |   |                          |         |              |                 |  |   |  |         |                |                |          |
| Unless  | s other              | wise specified,  | refer to   | JIS C E                                   | 5402.                    |         |              | $\mathcal{E}$ . | Kuni   | i & Hunii<br>13 '06.03.13   |  | M.S     | Sa to<br>03.27 |                |          |
|   |                      |                  |  |   |                          |         |              | 06              | . 83. 1  | 13 06.03.13   | /                                      | 66.1    | 03.27          |                |          |
| Note  | QT:Qua               | lification Test  | AT:Assur   | rance Te                                  | st ×:                    | Applica | ble Test     |                 |  | · · · · · · · · · · · · · · · · · · ·   |  |         |                |                | -        |
|   | RS                   |                  |  |   | ****                     |         | SPECIFI      | CATIC           | H2. N  | PART NO.  | R21PK                                  |         | 6s (           | 71)            |          |
| <u> </u>  | VO. (OLD             |                  | -  | DRAWING                                   |                          | - 1     | J. 2011 1    |                 |  | DE NO.  |  |         |                |                | 1 /      |
| CL  |                      | v                |  |   |                          | -02     | 23972        | 2 – 7           | - 1  |   | -0514                                  | t — 9   | ı — 7          | 4              | 1        |

