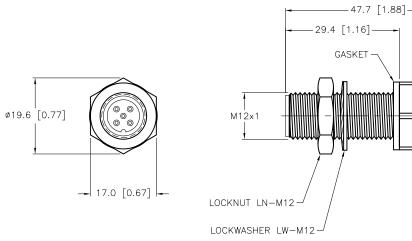


| SPECIFICATIONS                   |                                   |  |  |  |
|----------------------------------|-----------------------------------|--|--|--|
| CONTACT CARRIER MATERIAL         | NYLON OR TPU                      |  |  |  |
| CONTACT MATERIAL/PLATING         | BRASS/GOLD                        |  |  |  |
| HOUSING MATERIAL/PLATING         | BRASS/NICKEL                      |  |  |  |
| RATED CURRENT [A]                | 4.0 A                             |  |  |  |
| RATED VOLTAGE [V]                | 150 V                             |  |  |  |
| NUMBER OF CONDUCTORS [AWG]       | 5x22 AWG                          |  |  |  |
| TEMPERATURE RANGE                | -40°C to +105°C (-40°F to +221°F) |  |  |  |
| PROTECTION CLASS                 | MEETS NEMA 1,3,4,6P AND IEC IP67  |  |  |  |
| GASKET MATERIAL NITRILE (BUNA N) |                                   |  |  |  |



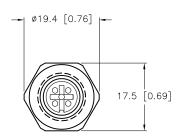
RDS 02/23/12

DATE

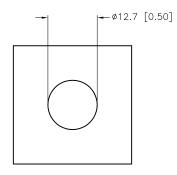
ΒY

G UPDATE CONTACT CARRIER MATERIAL

REV DESCRIPTION



M12x1



TYPICAL PANEL CUTOUT

|         | RELATED DOCUMENTS<br>1.<br>2.<br>3.<br>4. |                                   | THIS DRAWING IS<br>CONFIDENTIAL AND THE<br>PROPERTY OF TURCK<br>INC. USE OF THIS<br>DOCUMENT WITHOUT<br>WRITTEN PERMISSION IS<br>PROHIBITED. | High Technology | RCK Inc<br>Sensors and Automation Controls | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1–800–544–7769<br>(763) 553–7300<br>(763) 553–0708 fax<br>turck.com |   |
|---------|---|-----------------------------------|--|-----------------|--|---|---|
|         | MATERIAL                                  | DISPLAYED ON THIS                 |  | 07/13/98        | DESCRIPTION<br>FKM FS 5                    | 57/M12  |   |
|         |   |                                   | APVD   | SCALE 1=1.0     |  | )//IVIIZ  |   |
|         |   | DRAWING ARE FOR<br>REFERENCE ONLY | UNIT OF ME   | ASUREMENT       |  |   |   |
|         | FINISH                                    |                                   |  |                 | IDENTIFICATION NO.                         | REV   |   |
|         |   | CONTACT_TURCK                     | MILLIMETE  | ER [INCH]       | U113                                       | 36 G  |   |
| 27902   | ]   | FOR MORE<br>INFORMATION           |  |                 |  | $\bigcirc$  |   |
| ECO NO. |   | !                                 | DO NOT SCALE   | THIS DRAWING    | FILE: U1136                                | SHEET 1 OF  | 1 |