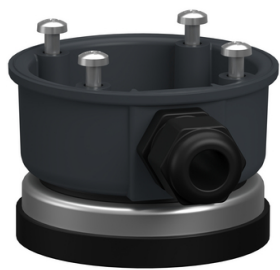


# Product data sheet

Specifications



## Universal Mounting Accessory, Harmony XV4/XV6/XVB7 Modular Tower Light, Plastic Magnetic Adapter, Grey

XVZ08

### Main

|                                |                                   |
|--------------------------------|-----------------------------------|
| Product or component type      | Accessory                         |
| Accessory / separate part type | Magnetic adapter                  |
| Product compatibility          | XVB7.....<br>XV6.....<br>XV4..... |
| Material                       | Plastic                           |
| Provided accessory             | Screws                            |
| Product weight                 | 0.298 kg                          |

### Complementary

|             |            |
|-------------|------------|
| Height      | 46 mm      |
| cable entry | Side entry |
| Colour      | Dark grey  |

### Environment

|                            |         |
|----------------------------|---------|
| IP degree of protection    | IP65    |
| Environmental Type ratings | Type 12 |

### Packing Units

|                              |           |
|------------------------------|-----------|
| Unit Type of Package 1       | PCE       |
| Number of Units in Package 1 | 1         |
| Package 1 Height             | 6.500 cm  |
| Package 1 Width              | 7.300 cm  |
| Package 1 Length             | 7.300 cm  |
| Package 1 Weight             | 306.000 g |
| Unit Type of Package 2       | S02       |
| Number of Units in Package 2 | 30        |
| Package 2 Height             | 15.000 cm |
| Package 2 Width              | 30.000 cm |
| Package 2 Length             | 40.000 cm |
| Package 2 Weight             | 9.532 kg  |

### Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|

Disclaimer: This documentation is not intended as a substitute for and is not to be used for determining suitability or reliability of these products for specific user applications



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

|                                                        |                                               |
|--------------------------------------------------------|-----------------------------------------------|
| Total lifecycle Carbon footprint                       | 4 kg CO2 eq.                                  |
| Carbon footprint of the manufacturing phase [A1 to A3] | 4 kg CO2 eq.                                  |
| Carbon footprint of the distribution phase [A4]        | 0.1 kg CO2 eq.                                |
| Carbon footprint of the installation phase [A5]        | 0 kg CO2 eq.                                  |
| Carbon footprint of the use phase [B2, B3, B4, B6]     | 0 kg CO2 eq.                                  |
| Carbon footprint of the end-of-life phase [C1 to C4]   | 0.3 kg CO2 eq.                                |
| Environmental Disclosure                               | <a href="#">Product Environmental Profile</a> |

## Use Better



### Materials and Substances

|                                        |                                                                                                                                                                                                                                                                                             |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Packaging made with recycled cardboard | Yes                                                                                                                                                                                                                                                                                         |
| Packaging without single use plastic   | No                                                                                                                                                                                                                                                                                          |
| EU RoHS Directive                      | <a href="#">Compliant By Exemption</a>                                                                                                                                                                                                                                                      |
| REACH Regulation                       | <a href="#">Reference contains Substances of Very High Concern above the threshold</a>                                                                                                                                                                                                      |
| California proposition 65              | WARNING: This product can expose you to chemicals including: Lead and lead compounds, which is known to the State of California to cause cancer and birth defects or other reproductive harm. For more information go to <a href="http://www.P65Warnings.ca.gov">www.P65Warnings.ca.gov</a> |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



### Repack and remanufacture

|                                 |                                         |
|---------------------------------|-----------------------------------------|
| Recyclability potential, in %   | 87                                      |
| End of life manual availability | <a href="#">End of Life Information</a> |
| Take-back                       | No                                      |

Image of product / Alternate images

Alternative

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