

FNR-1002

| REV | OCN # | DATE | APR |
|-----|--------|-----------|-----|
| A | 042803 | 28 APR 08 | KKK |

NOTES:

- CHANGE OF MATERIAL IS NOT PERMITTED UNLESS APPROVED IN WRITING BY OTTO ENGINEERING PERSONNEL.
- DRAWING TO BE INTERPRETED IN ACCORDANCE WITH THE CURRENT REVISION OF ASME Y14.5M.
- THIS PART/PRODUCT IS TO BE MANUFACTURED WITH THE APPLICABLE REGULATIONS OF EC DIRECTIVES 2002/95/EC AND 2002/96/EC, RESTRICTION OF THE USE OF HAZARDOUS SUBSTANCES IN ELECTRICAL AND ELECTRONIC EQUIPMENT (RoHS) AND WASTE ELECTRICAL AND ELECTRONIC EQUIPMENT (WEEE).

CHARACTERISTICS:

ELECTRICAL:

ELECTRICAL RATINGS:

| RATINGS AT 28 VDC | | |
|-------------------|-----------|------------|
| LOAD | SEA LEVEL | 50,000 FT. |
| RESISTIVE | 4 AMPS. | 4 AMPS. |
| INDUCTIVE | 2 AMPS. | 2 AMPS. |

ELECTRICAL LIFE: 25,000 CYCLES

MECHANICAL:

MECHANICAL LIFE: 1,000,000 CYCLES

ACTUATION FORCE:

FORWARD / REVERSE TO NEUTRAL: (1.60 LBS.)
 NEUTRAL TO FORWARD / REVERSE: (2.80 LBS.)

PHYSICAL:

TEMPERATURE RANGE:

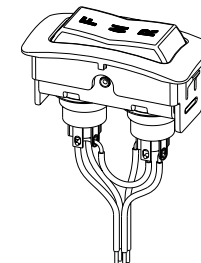
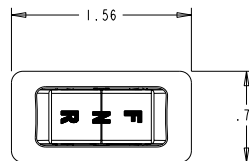
STORAGE: -50°C TO +85°C
 OPERATING: -40°C TO +85°C

SEAL: INTERNAL SWITCH MECHANISM
 SEALED PER IP-68S

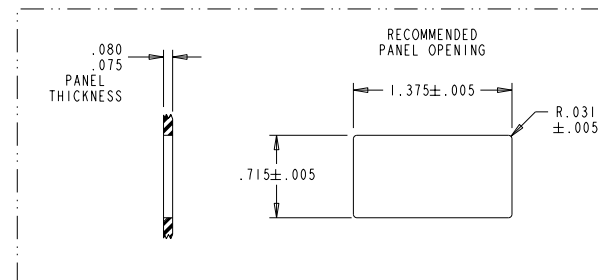
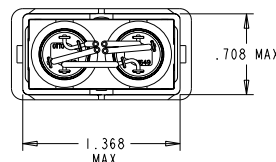
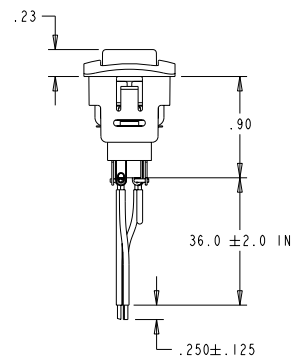
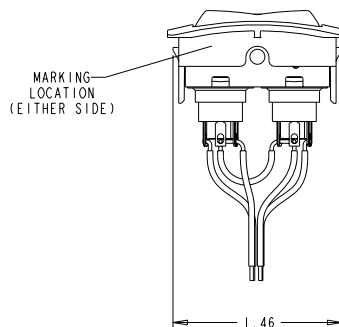
WIRE: 20 GAGE PER MIL-W-16878/5

MARKING:

OTTO
 FNR-1002
 DATE CODE (YYWW)



SCALE 1:1



| SINGLE POLE TRIPLE THROW SCHEMATIC | | |
|------------------------------------|---------------|---------------|
| FORWARD | NEUTRAL | REVERSE |
| BLACK — RED | BLACK — RED | BLACK — RED |
| GREEN — GREEN | GREEN — GREEN | GREEN — GREEN |
| BLUE — BLUE | BLUE — BLUE | BLUE — BLUE |

MANUFACTURING
 SPC

UNLESS OTHERWISE SPECIFIED:
 DIMENSIONS ARE IN INCHES.
 TOLERANCES:
 .XX ±.03
 .XXX ±.010
 ANGLES ±2°
 DO NOT SCALE



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| | | | | |
|--------------------------------|------------------------|---------|-------------|--------------|
| DESCRIPTION | | | | |
| FNR, SWITCH, OTTO UNIVERSAL | | | | |
| DRWN. BDS | SIZE | FSCM NO | DRAWING NO. | REV. |
| CHKD. RWB | B | 21649 | FNR-1002 | A |
| APPD. AH | THIRD ANGLE PROJECTION | | Scale 1:1 | Sheet 1 OF 1 |
| WT. | | | | |